## LEGEND SURVEYOR'S CERTIFICATE , ROBERT D. GUNNELL, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT SUBJECT PROPERTY LINE AMENDED AND RESTATED HONEYWELL ---- EASEMENT LINE ----- SET BACK LINE SECTION CORNER MONUMENT SALT LAKE COUNTY SURVEY (FOUND) ELECTRONIC MATERIALS, INC. SUBDIVISION SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF LAW. SECTION CORNER MONUMENT SALT LAKE COUNTY SURVEY (NOT FOUND) LOCATED IN THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, WEST VALLEY CITY. BOUNDARY DESCRIPTION SET 5/8" REBAR AND CAP BEGINNING AT A POINT ON THE SOUTH LINE OF THE 2100 SOUTH FRONTAGE ROAD, SAID POINT BEING NORTH 0°00'27" WEST 2577.70 FEET AND SOUTH 89°46'20" EAST NW CORNER EXISTING FIRE HYDRANT 909.98 FEET ALONG THE SOUTH LINE OF SAID FRONTAGE ROAD FROM THE WEST SEC. 19, T.1S., R.1W., QUARTER CORNER OF SECTION 19, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE S.L.B.& M. (NOT FOUND) BASE AND MERIDIAN, AND RUNNING; THENCE SOUTH 89°46'20" EAST 249.99 FEET $N00^{\circ}00'27''W - 2657.70'$ (RECORDED ON ARP) ALONG THE SOUTH LINE OF SAID 2100 SOUTH FRONTAGE ROAD; 2577.70' THENCE SOUTH 0°13'40" WEST 233.10 FEET; THENCE SOUTH 89°36′16″ EAST 32.70 FEET; E & E INVESTMENT CO BOOK 6191 PAGE 1266 S89°46′20″E - 909.98′-WEST QTR. CORNER THENCE SOUTH 0°01'49" EAST 397.97 FEET; SEC. 19, THENCE NORTH 89°49'46" EAST 458.10 FEET; T. 1 S., R. 1 W., THENCE SOUTH 0°00'24" EAST 618.48 FEET; S. L. B. & M. 30' ACCESS -R ENGLAND, INC THENCE NORTH 89°51′20″ WEST 740.00 FEET; -30' ACCESS EASEMENT SEE NOTE 6 THENCE NORTH 0°00'24" WEST 1247.54 FEET; TO THE POINT OF BEGINNING. BOOK 6570 PAGE 2605 EASEMENT SEE NOTE 6 P.O.B. AREA = 14.389 ACRESNO°00'24"W 1247.54 PRIVATE ROAD BASIS OF BEARING= S89°53'30"E FROM THE WEST 1/4 CORNER OF SECTION 19, ALONG THE QUARTER SECTION LINE TO THE CENTER OF SECTION 19, TOWNSHIP 326.97 1 SOUTH, RANGE 1 WEST, SLB&M. $\infty$ EASEMENT 25' DRAINAGE 25' DRAINAGE 20 3 LOT SUBDIVISON EASEMENT EASEMENT EASEMENT C R ENGLAND, INC 8' PUBLIC UTILITY -8' PUBLIC UTILITY 8' PUBLIC UTILITY-AND DRAINAGE EASEMENT BOOK 7401 PAGE 2106 AND DRAINAGE EASEMENT AND DRAINAGE 20' PERPETUAL SANITARY SURVEYOR BOOK 6662 PAGE 842 EASEMENT SEWER EASEMENT IN (SEE SEAL BELOW) 3.917 ACRES FAVOR OF LOT 2 -ROW ACCESS N LOT 2 LOT 3 OWNERS' DEDICATION EASEMENT **~**O BOOK 8391, O PAGE 4729 4.883 ACRES 5.589 ACRES 10' POWER EASEMENT -(SFF NOTE 4.) BOOK 5211, PAGE 391 S0°13'40"W 631.54 N8 10' TELEPHONE EASEMENT ~54.49′ AUSE THE SAME TO BE DIVIDED INTO LOTS AND EASEMENTS TO HEREAFTER BE KNOWN AS \$50°13′40″W 50' BOOK 5264, "AMENDED AND RESTATED HONEYWELL ELECTRONIC MATERIALS, INC. SUBDIVISION," OWNERS HEREBY PAGE 125 233.10' CONSENT TO THE PREPARATION AND THE RECORDING OF THIS PLAT AND HEREBY GRANT TO ALL PUBLIC -25' DRAINAGE S0° 01′ 49″E UTILITIES, PERMANENT NON-EXCLUSIVE EASEMENTS AS SHOWN ON THIS PLAT FOR THE CONSTRUCTION, EASEMENT MAINTENANCE AND REPAIR OF UTILITY SYSTEMS, TOGETHER WITH THE RIGHT OF ACCESS THERETO, SUBJECT 20' DRAINAGE 397.97' TO THE TERMS OF ANY RECORDED EASEMENTS RELATING THERETO. -S89° 36′ 16″E EASEMENT HONEYWELL ELECTRONIC MATERIALS, INC., UTILITY AND DRAINAGE EASEMENT (WIDTH VARIES) 32.70' IN FAVOR OF LOT 2 SEE NOTE 5 A WASHINGTON CORPORATION CENTER OF SECTION -25' DRAINAGE EASEMENT T. 1 S., R. 1 W., TITLE: S. L. B. & M. ITS: AUTHORIZED REPRESENTATIVE COUNTY OF JOHNSON MATTHEY INC BOOK 8391 PAGE 4726 THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DAY OF WEST VALLEY CITY , AN AUTHORIZED STONEBRIDGE GOLF COURSE REPRESENTATIVE, OF HONEYWELL ELECTRONIC MATERIALS, INC., A WASHINGTON CORPORATION. 20' DRAINAGE--20' DRAINAGE BOOK 8648 PAGE 4965 EASEMENT EASEMENT MY COMMISSION EXPIRES NOTARY PUBLIC 10' POWER EASEMENT RESIDING AT:\_\_\_ BOOK 5211, PAGE 393-<u>331.04′</u> <u>\* 287.44'</u> C.R. ENGLAND, INC., 50°00′241″E 618148′ A UTAH CORPORATION PLAT NOTES E & E INVESTMENT CO BOOK 7088 PAGE 2399 1. NO SPECIAL DRAINAGE FACILITIES ARE REQUIRED. VICINITY MAP 2. EROSION CONTROL MUST BE COUNTY OF PRACTICED DURING ALL PHASES OF PLAT NOTES CONTINUED PLAT NOTES CONTINUED PLAT NOTES CONTINUED CONSTRUCTION. THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_\_DAY OF \_\_\_ EXISTING PRIVATE ROAD ABUTTING LOT 3 ON THE WEST 9. THIS PLAT IS SUBJECT TO AND BENEFITTED BY THAT NO. 10468174, IN BOOK 9622 AT PAGE 8117 OF CERTAIN EASEMENT AGREEMENT BETWEEN C.R. ENGLAND, ARE NOT IN COMMON OWNERSHIP AT THE TIME CULINARY 3. <sup>5</sup>/<sub>8</sub>" x 18" rebar with numbered OFFICIAL RECORDS, AS AMENDED BY THAT CERTAIN \_, WHO IS THE\_ WATER, FIRE WATER, AND SEWER SERVICES ARE FIRST AMENDMENT TO EASEMENT AGREEMENT BETWEEN INC. AND HONEYWELL ELECTRONIC MATERIALS, INC. SURVEY CAPS WILL BE PLACED AT C.R. ENGLAND, INC., A UTAH CORPORATION. ALL CORNERS PRIOR TO ANY REQUESTED TO SERVICE LOT 3, NO CULINARY WATER, C.R. ENGLAND, INC. AND HONEYWELL ELECTRONIC DATED JUNE 30, 2008 AND RECORDED JUNE 30, 2008 2100 SOUTH STREET FIRE WATER, AND/OR SANITARY SEWER SERVICE WILL MATERIALS, INC. THAT HAS BEEN OR WILL BE RECORDED AS ENTRY NO. 10468174 IN BOOK 9522 AT PAGE 8117 OCCUPANCY. BE AVAILABLE FOR LOT 3 UNTIL THE EXISTING PRIVATE IN THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY OF THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDER ON OR ABOUT THE DATE OF THIS PLAT. RECORDER, AS AMENDED BY THAT CERTAIN FIRST 4. SO LONG AS LOT 3 AND THE ROAD IS DEDICATED, ADEQUATE AND APPROPRIATE NOTARY PUBLIC MY COMMISSION EXPIRES EASEMENTS BENEFITTING LOT 3 ARE SECURED WITHIN AMENDMENT TO EASEMENT AGREEMENT BETWEEN EXISTING PRIVATE ROAD ABUTTING RESIDING AT: LOCATION STONEBRIDG LOT 3 ON THE WEST ARE IN COMMON THE PRIVATE ROADWAY, OR THE LOT LINES OF LOT 3 7. THERE ARE UTILITIES EASEMENTS THAT CANNOT BE C.R. ENGLAND, INC. AND HONEYWELL ELECTRONIC ARE AMENDED TO EXTEND TO A PUBLIC RIGHT OF WAY PLOTTED BENEFITING AND BURDENING THE TRACT. SAID MATERIALS, INC. THAT HAS BEEN OR WILL BE OWNERSHIP, CULINARY WATER, FIRE WITH PUBLIC WATER AND SEWER MAIN LINES INSTALLED RECORDED IN THE OFFICIAL RECORDS OF THE SALT WATER, AND SEWER SERVICES TO EASEMENTS ARE SHOWN ON EXHIBIT A OF THAT CERTAIN RECIPROCAL EASEMENT AGREEMENT EXECUTED BY AND LOT 3 SHALL BE AVAILABLE ONLY (FEE TITLE STEM LOT). LAKE COUNTY RECORDER ON OR ABOUT THE DATE OF AMENDED AND RESTATED HONEYWELL BETWEEN JOHNSON MATTHEY, INC., A PENNSYLVANIA THIS PLAT. THROUGH PRIVATE LINES OWNED AND MAINTAINED BY SUCH COMMON OWNER. 5. GRANTED PURSUANT TO THAT CERTAIN TERMINATION OF CORPORATION, AND THE ALTA GROUP, INC., A 3100 SOUTH STREET ELECTRONIC MATERIALS, INC. SUBDIVISION 10. THIS PLAT AMENDS IN ITS ENTIRETY, RESTATES, IN THE EVENT THAT LOT 3 AND THE DECLARATION OF EASEMENTS AND COVENANTS AND NEW PENNSYLVANIA CORPORATION, RECORDED SEPTEMBER 29, DECLARATION OF EASEMENTS AND COVENANTS THAT HAS 2000, AS ENTRY NO. 7730042, IN BOOK 8391 AT SUPERSEDES, AND COMPLETELY REPLACES THE ORIGINAL BEEN OR WILL BE RECORDED IN THE OFFICIAL RECORDS PAGE 4729 OF OFFICIAL RECORDS. HONEYWELL ELECTRONIC MATERIALS, INC. SUBDIVISION Prepared By: LOCATED IN THE NORTHWEST QUARTER OF THE SALT LAKE COUNTY RECORDER ON OR ABOUT THE RECORDED IN THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDER ON JUNE 30, 2008, AS ENTRY DATE OF THIS PLAT. OF SECTION 19, TOWNSHIP 1 SOUTH, RANGE 1 WEST, 8. THIS PLAT IS SUBJECT TO AND BENEFITTED BY THAT NO. 10467930 IN BOOK 2008 AT PAGE 172 (THE CERTAIN TERMINATION OF DECLARATION OF EASEMENTS SALT LAKE BASE AND MERIDIAN; 1435 WEST 820 NORTH RB&G AND COVENANTS AND NEW DECLARATION OF EASEMENTS AND "ORIGINAL PLAT"). UPON RECORDING OF THIS AMENDE 6. GRANTED PURSUANT TO THAT CERTAIN EASEMENT WEST VALLEY CITY, SALT LAKE COUNTY, UTAH PROVO, UTAH 84601 **ENGINEERING** AGREEMENT BETWEEN C.R. ENGLAND, INC. AND COVENANTS THAT HAS BEEN OR WILL BE RECORDED IN AND RESTATED HONEYWELL ELECTRONIC MATERIALS, INC 801 374-5771 PROVO HONEYWELL ELECTRONIC MATERIALS, INC., DATED THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY SUBDIVISION PLAT, THE TERMS AND PROVISIONS OF THE 801 521-5771 SALT LAKE CITY SCALE: 1"= 100 FEET RECORDER ON OR ABOUT THE DATE OF THIS PLAT. ORIGINAL PLAT SHALL BE AND ARE HEREBY TERMINATED JUNE 30, 2008, RECORDED JUNE 30, 2008, AS ENTRY Salt Lake Valley Health Department Granger-Hunter Improvement District West Valley City Planning Commission West Valley City Engineer West Valley City Attorney West Valley City Council Recorded # State of UTAH, County of SALT LAKE, Recorded and filed at the request of Approved this\_ A.D. 20 Approved this\_ , A.D. 20\_\_\_\_ Approved this\_ \_, A.D. 20\_\_\_ Approved this\_\_\_\_day of\_ , A.D. 20\_ Presented to the West Valley City Council this \_\_\_\_\_day of A.D. 20 at which time this subdivision was approved and accepted. West Valley City Engineer West Valley City Attorney Salt Lake County Recorder SURVEYOR'S SEAL Chairman, West Valley City Planning Commission Salt Lake Valley Health Department Improvement District Engineer Attest: City Recorder West Valley City Manager